



THE LITURGY OF THE PASSION

GOOD FRIDAY

7 April 2023 - 9am

Saint Peter's, Brighton Beach

WELCOME TO ST PETER'S

Welcome! Whether you are visiting Saint Peter's for the first time, come every week, or have been away from the Church for a long time, we're glad that you're here. Newcomers are encouraged make themselves known to the welcomers, and to the vicar. You can find more information about us at saintpeters.org.au.

Please switch off all mobile phones.

COVID-SAFE PLAN

- People who have any COVID symptoms must not attend.
- Upon entry to the church, please use the hand sanitizer provided.
- Masks are no longer mandatory. However, you may continue to wear one. Masks are available at the door.
- People in the same families may pass the peace in the normal way. Otherwise, the peace is to be passed by gesture only, with no physical contact, remaining in your place.
- Holy communion will be served, in bread and wine, with a drop of wine safely placed on each wafer.

This service is being recorded on YouTube. A recording of the service will be uploaded to YouTube and can be watched at a later time on the YouTube channel for 'Saint Peters Brighton Beach'.

Today's Liturgy

There are three main parts:

The Liturgy of the Word

The Proclamation of the Cross

The Liturgy of the Sacrament

The central theme is the cross:

first proclaimed in the liturgy through the reading of St John's account of the Passion – the trial and crucifixion – of Jesus.

All that follows is a dramatic, prayerful and sacramental outworking of that initial proclamation.

The Preaching of the Word of the Cross, and the reception of the Sacrament, reserved from last night's Maundy Thursday eucharist, are the means whereby the sacrifice made on the cross once and for all on this day so long ago is made real and present to us today.

Silence is a significant part of the observance of Good Friday, and silence at the points indicated is integral to the service.

It points not only to the stark desolation of the events we are commemorating but adds more particularly to the meditative and reflective nature of today's worship.

Welcome to this Solemn Celebration of the Lord's Passion

*As silence and reflection are integral to today's liturgy,
we request that you do not talk unnecessarily or distract others,
and ensure that all mobile phones are switched off.*

A service of meditation on the Passion of Jesus will be held today at 2pm.

A Good Friday service for children will be held today at 5pm.

All are welcome.

Please follow the directions as printed in this service booklet, according to your ability. Those who are unable to stand or kneel may sit for the duration of the service. There will be no announcements made during the service.

*Vicar Reverend Jonathan Chamberlain
 Organist Andrew Kerr
Director of Music and Singer Pamela Wainwright
Choir Saint Peter's Choir*

LITURGY OF THE WORD

Please keep silence before and after the service

The Priest enters in silence, all then kneel or sit for a time of silent prayer

The priest says the Collect of the Day

Almighty Father, look with mercy on this your family, for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners, and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit for the readings

Isaiah 52:13-53:12; Psalm 22; Hebrews 10:16-25

No responses are used before or after any of the readings, including the Gospel

Before the Gospel reading, all stand for the hymn.

THE OFFERTORY HYMN

1. Glory be to Jesus,
Who, in bitter pains,
Poured for me the lifeblood
From His sacred veins!

2. Grace and life eternal
In that blood I find;
Blest be His compassion,
Infinitely kind.

3. Blest through endless ages
Be the precious stream
Which from endless torments
Did the world redeem.

4. Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

5. Oft as it is sprinkled
On our guilty hearts,
Satan in confusion
Terror struck departs.

6. Oft as earth exulting
Wafts its praise on high,
Angel hosts, rejoicing,
Make their glad reply.

7. Let us lift our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

All sit for the reading of The Passion Gospel

St John 18:1 - 19:42

The Sermon

After the sermon, all stand for the hymn

1

O sacred head sore wounded,
with grief and shame weighed
down;
O kingly head surrounded
with thorns thine only crown.
Death's pallor now comes o'er thee,
the glow of life decays;
yet hosts of heaven adore thee
and tremble as they gaze.

3

In this thy bitter Passion,
good Shepherd, think on me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blessed.

2

What language shall I borrow
to praise thee, heavenly friend,
for this thy dying sorrow,
thy pity without end?
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
turn thou thy face on me.

4

Be thou my consolation,
my shield, when I must die;
remind me of thy Passion,
when my last hour draws nigh.
My eyes shall then behold thee,
upon thy cross shall dwell,
my heart by faith enfold thee;
who dieth thus, dies well.

Paul Gerhardt 1607–76, from *Salve caput cruentatum*
attrib. Bernard of Clairvaux (1091–1153) tr. James Waddell Alexander

PROCLAMATION OF THE CROSS

A cross is carried into the church.

The bearer halts three times, at the entrance of the church, in the midst of the congregation, and at the entrance to the sanctuary. At each station is said

Bearer This is the wood of the cross

on which hung the Saviour of the world.

All **Come, let us worship him.**

When the cross is placed in the sanctuary, all sit or kneel for a time of silent prayer, followed by the Responses.

Silence is kept.

Priest Saviour of the world,
who by your cross and precious blood have redeemed us:

All **Save us and help us, we humbly beseech you, O Lord.**

Priest We adore you, O Christ, and we bless you:

All **Because by your holy cross
you have redeemed the world.**

The hymn is sung, all sitting or kneeling

1
When I survey the wondrous Cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2
Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me
most,
I sacrifice them to his blood.

3
See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

4
Were the whole realm of nature
mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts (1674-1748)

LITURGY OF THE SACRAMENT

All stand. During the singing of the hymn, the Holy Sacrament, reserved from last night's Maundy Eucharist, is brought to the altar. A collection is taken up during the hymn.

There is a green hill far away,
outside a city wall,
where our dear Lord was crucified
who died to save us all.

We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

There was no other good enough
to pay the price of sin,
he only could unlock the gate
of heaven and let us in.

O dearly, dearly has he loved,
And we must love him too,
and trust in his redeeming blood,
and try his works to do.

All sit or kneel. The priest says

Standing at the foot of the cross, as our Saviour Christ taught us, so we pray,
singing, along with the choir:

Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

The agnus dei is said

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Jesus is the Lamb of God who takes away the sin of the world.

As often as you eat this bread and drink this cup,
you proclaim the Lord's death until he comes.

Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Holy Communion will be distributed at the altar.

During communion the choir will sing:

O Saving Victim

Therefore we before him bending

The liturgy concludes with the priest saying this prayer.

[stand]

O Lord Jesus Christ,
Son of the living God,
set your passion, cross and death
between your judgement and our souls,
now and in the hour of our death.
Grant mercy and grace to the living,
rest to the departed,
to your Church peace and concord
and to us sinners forgiveness,
and everlasting life and glory;
for, with the Father and the Holy Spirit,
you are alive and reign,
God, now and for ever.

Amen

Please keep silence as you leave

You are welcome to keep this booklet

The Great Three Days of Easter continues

Today – immediately after this service

10.30am Ecumenical Pilgrims' Walk

The Ecumenical Pilgrims Walk will gather at 10.30am at St Andrew's Anglican Church, 228 New St Brighton. In the event of heavy rain we will gather inside at St Andrews. An event of the Brighton Covenant of Churches.

2pm 'The Last Hour'

a solemn service with music, readings, symbols and silence

5pm Good Friday for Kids

a short service of stories and music, with hot cross buns

Easter Day

8:30am Eucharist

10am Choral Eucharist

followed by an Easter egg hunt for the children