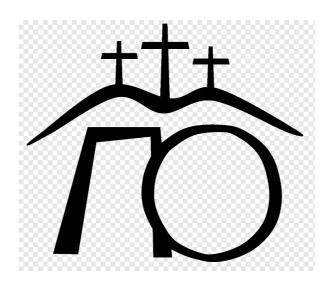


# PATRONAL FESTIVAL

25<sup>™</sup> June 2023

# Welcome to Saint Peter's



# 10AM HOLY EUCHARIST WITH HOLY BAPTISM Priest

Rev. Jonathan Chamberlain *Vicar* 

### Music

Andrew Kerr
Organist
Pamela Wainwright
Director of Music
Saint Peter's Choir

# WELCOME TO ST PETER'S

Welcome! Whether you are visiting Saint Peter's for the first time, come every week, or have been away from the Church for a long time, we're glad that you're here and we hope that you will join us for refreshments after the 10am service. Newcomers are encouraged make themselves known to the welcomers, and to the vicar. You can find more information about us at <u>saintpeters.org.au</u>.

Please switch off all mobile phones.

# **COVID-SAFE PLAN**

- People who have COVID are asked to attend the service online at the Parish youtube channel.
- Upon entry to the church, please use the hand sanitizer provided.
- Masks are not mandatory, however you may wish to wear one and masks are available at the door.
- People in the same families may pass the peace in the normal way. Otherwise, the peace is to be passed by gesture only, with no physical contact, remaining in your place.
- Holy communion will be served, in bread and wine, with a drop of wine safely placed on each wafer.

This service is being recorded on YouTube. A recording of the service will be uploaded to YouTube and can be watched at a later time on the YouTube channel for 'Saint Peters Brighton Beach'.

#### Welcome to this celebration of the Patronal Festival of Saint Peter.

Please ensure all mobile phones are switched off.

### GATHERING IN GOD'S NAME

[all stand]

### PROCESSIONAL HYMN

- 1. Be still for the presence of the Lord,
  The Holy One is here
  Come bow before Him now,
  With reverence and fear
  In Him no sin is found
  We stand on holy ground
  Be still for the presence of the Lord,
  The Holy One is here
- 2. Be still for the glory of the Lord, Is shining all around He burns with holy fire, With splendor He is crowned How awesome is the sight Our radiant King of light Be still for the glory of the Lord, Is shining all around
- 3. Be still for the power of the Lord, Is moving in this place
  He comes to cleanse and heal,
  To minister His grace
  No work too hard for Him
  In faith receive from Him
  Be still for the power of the Lord
  Is moving in this place

The president greets all in the name of the Risen Lord
In the name of God: Father, ♣ Son and Holy Spirit.

Amen.

The Lord be with you.

And also with you.

The priest says the sentence of the day

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.'

John 7.38

The priest leads the congregation in the prayer of preparation

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

### **CONFESSION AND ABSOLUTION**

The priest introduces the confession

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Pause for reflection

Christ was raised from the dead, that we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith. Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us.

Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

# The priest says the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: ♣ pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. Amen.

#### THE KYRIE

Kyrie eleison is sung

Lord, have mercy (\*3). Christ, have mercy (\*3). Lord, have mercy (\*3).

#### THE GLORIA

# Gloria in Excelsis is sung

Glory to God in the highest and peace to God's people on earth. Lord God, heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The priest leads the congregation in praying the Collect

Let us pray.

Almighty God, you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# THE LITURGY OF THE WORD

[all sit]

A reading from the first letter of Peter.

1 Peter 2:9

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

For the word of the Lord,

thanks be to God.

Psalm 34.1-10

Repeat response after choir, then sing as indicated

Response

Taste and see the goodness of the Lord.

I will bless the Lord at all times:

his praise shall continually be in my mouth.

My soul makes its boast in the Lord:

let the humble hear and be glad. Response

O magnify the Lord with me,

and let us exalt his name together.

I sought the Lord, and he answered me

and delivered me from all my fears. Response

Look to him, and be radiant,

so your faces shall never be ashamed.

This poor soul cried and was heard by the Lord

and was saved from every trouble. Response

The angel of the Lord encamps

around those who fear him and delivers them.

O taste and see that the Lord is good;

happy are those who take refuge in him. Response

O fear the Lord, you his holy ones,

for those who fear him have no want.

The young lions suffer want and hunger,

but those who seek the Lord lack no good thing. Response

A reading from the letter of Paul to the Colossians. Col 1:24-29

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its minister according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and strive with all the energy that he powerfully inspires within me.

For the Word of the Lord.

thanks be to God.

[all stand]

### **GOSPEL ACCLAMATION & READING**

Alleluia, alleluia, alleluia, alleluia. God's love has been poured into our hearts by the Holy Spirit who has been given to us. Alleluia, alleluia, alleluia.

The priest reads the Gospel

The Lord be with you.

And also with you.

A reading from the holy Gospel according to St. Matthew. *Chapter 16.13-18*Glory to you Lord Jesus Christ.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

Sermon Rev. Jonathan Chamberlain

Anthem 'Every Valley Shall be Exalted', from Handel's Messiah

# LITURGY OF CHRISTIAN INITIATION

### THE PRESENTATION AND DECISION

The priest invites the candidate and sponsors to gather at the font

Priest We welcome Sally who comes to be baptised.

I invite her sponsors to present her now.

Sponsors

We present Sally Ann Stephens to be baptised.

The priest says to the candidate

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Priest Do you turn to Christ?

Sponsors I turn to Christ.

Priest Do you repent of your sins?

Sponsors I repent of my sins.

Priest Do you reject selfish living, and all that is false and unjust?

Sponsors I reject them all.

Priest Do you renounce Satan and all evil?

Sponsors I renounce Satan and all evil.

Priest Almighty God 

deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom. Amen

Priest Will you each, by God's grace,

strive to live your whole life as a disciple of Christ,

loving God with your whole heart, and your neighbour as yourself?

Sponsors I will, with God's help.

The priest says to the whole congregation

*Priest* You have heard our sister Sally respond to Christ. Will you support her in this calling?

All We will.

### THE PRAYER OVER THE WATER

The priest says

Praise God who made heaven and earth, All who keeps his promise for ever.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

We thank you, almighty God, for the gift of water to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.

Now ★ sanctify this water that, by the power of your Holy Spirit, they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith and continue for ever in the risen life of Jesus Christ our Lord; to whom with you and the Holy Spirit be all honour and glory, now and for ever.

All Amen.

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### THE PROFESSION OF CHRISTIAN FAITH

The priest addresses the congregation

Priest Brothers and sisters, I ask you to profess together with Sally the faith of the Church.

Do you believe and trust in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in God the Son?

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.

Do you believe and trust in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE HOLY BAPTISM

Priest Sally, do you ask for baptism into this faith?

Sponsors Ido.

The priest baptises Sally Stephens

Sally, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The priest signs Sally on the forehead with oil of chrism and says

I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

## The priest says

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

All Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

The priest says

God has called you into his Church.

All We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father, and as inheritors of the kingdom of God.

# THE GREETING OF PEACE

The priest says

The risen Christ came and stood among his disciples and said, 'Peace be with you!' Then were they glad when they saw the Lord. Alleluia. Alleluia.

The peace of the risen Christ be always with you.

And also with you.

Let us turn to one another and offer a gesture of peace.

All exchange a sign of peace, turning to one another and offering a gesture of peace.

During the offertory hymn, the altar is prepared, and the collection is taken up.

#### OFFERTORY HYMN

Christ is made the sure foundation, and the precious corner-stone, who, the two walls underlying, bound in each, binds both in one, holy Sion's help for ever, and her confidence alone.

All that dedicated city, dearly loved by God on high, in exultant jubilation pours perpetual melody, God the One, in threefold glory, singing everlastingly.

To this temple, where we call thee, come, O Lord of hosts, today; with thy wonted loving-kindness, hear thy people as they pray; and thy fullest benediction shed within its walls for ay.

Here vouchsafe to all thy servants what they supplicate to gain; here to have and hold for ever, those good things their prayers obtain, and hereafter, in thy glory, with thy blessed ones to reign.

Laud and honour to the Father; laud and honour to the Son, laud and honour to the Spirit, ever Three, and ever One, consubstantial, co-eternal, while unending ages run. Amen.

The priest says a prayer

Lord of life, with unbounded joy we offer you our sacrifice of praise. As we are fed with the bread of heaven may we know your resurrection power; through Christ our risen Lord.

All Amen.

# THE GREAT THANKSGIVING

The priest begins the Eucharistic Prayer. The sursum corda is sung

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks,

holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and singing:

# The sanctus is sung

Holy. Holy. Holy Lord.
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

...Great is the mystery of faith.

The memorial acclamation is sung

Christ has died. Christ is risen. Christ will come again.

# ... in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The priest says

Rejoicing in God's new creation, as our Saviour taught us, so we pray, singing, along with the choir:

Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth,
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive
those who trespass against us.
And lead is not into temptation,
but deliver us from evil.
Amen.

### BREAKING OF THE BREAD AND COMMUNION

The priest breaks the consecrated bread.

Jesus says, 'I am the bread of life, whoever eats this bread will live for ever'.

All: Lord, our hearts hunger for you; give us this bread always.

The Agnus Dei is sung

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

The priest says

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All baptised Christians are invited to receive the bread and the wine of the Eucharist. This includes children, from the age of 5, at the discretion of their parents. Please tell the priest if you prefer to receive a gluten free wafer or a blessing. A blessing may be indicated by folding your arms across your chest at the communion rail.

During the distribution of communion the choir will sing the motet, 'In Christ alone my hope is found.'

Silence is kept

The priest prays the post communion prayer

O God,

who taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Jesus Christ our Saviour, who lives and reigns with you, in the unity of the same Spirit, one God, now and for ever. *All* **Amen**.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

**Announcements** 

# THE SENDING OUT OF GOD'S PEOPLE

**DISMISSAL HYMN** 

1 The church's one foundation is Jesus Christ her Lord;

she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her
and for her life he died.

2 Elect from every nation, yet one o'er all the earth; her charter of salvation one Lord, one faith, one birth: one holy name she blesses, partakes one holy food; and to one hope she presses with every grace endued.

3 Though with a scornful wonder the world sees her oppressed; by schisms rent asunder by heresies distressed: yet saints their watch are keeping, their cry goes up, 'How long?' and soon the night of weeping shall be the morn of song.

4 Through toil and tribulation, and tumult of her war, she waits the consummation of peace for evermore: till with the vision glorious her longing eyes are blessed; and the great church victorious shall be the church at rest!

5 Yet she on earth has union with God the Three-in-One; and mystic, sweet communion with those whose rest is won:

O happy ones and holy! Lord, grant to us the grace, like them, the meek and lowly, in heaven to seek your face.

# The Blessing

The priest says

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The priest says

always. Amen.

God the Father, by whose love Christ was raised from the dead open to you the gates of everlasting life. Amen.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith. Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. Amen.

And the blessing of God almighty, Father, ▼ Son, and Holy Spirit, be among you and remain with you

# Giving of a Lighted Candle

The newly baptised and their sponsors gather around the font. The newly baptised is presented with a lighted candle that has been lit from the Easter candle.

When all have received a candle, the priest says

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

You have received the light of Christ; walk in this light all the days of your life.

All Shine as a light in the world to the glory of God the Father.

The priest says

With the risen life of Christ within you, go in peace to love and serve the Lord. Alleluia! Alleluia! In the name of Christ. Alleluia! Alleluia!