

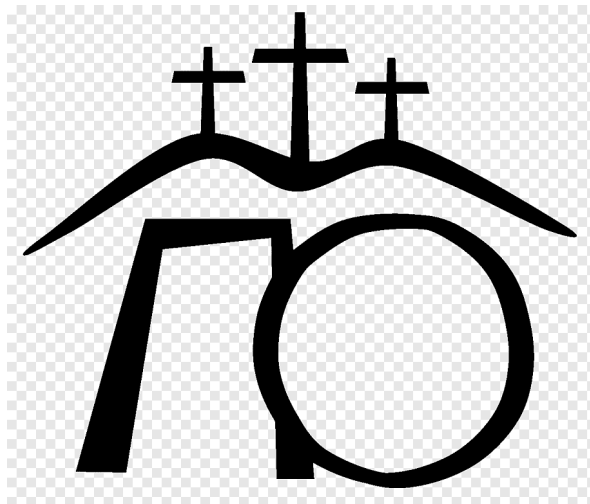




# THE TENTH SUNDAY AFTER PENTECOST

*6<sup>th</sup> August 2023*

*Welcome to Saint Peter's*



***Clergy***

Rev'd Jonathan Chamberlain, Vicar

*Priest*

***Organist***

Andrew Kerr

## **WELCOME TO ST PETER'S**

Welcome! Whether you are visiting Saint Peter's for the first time, come every week, or have been away from the Church for a long time, we're glad that you're here and we hope that you will join us for refreshments after the 10am service. Newcomers are encouraged make themselves known to the welcomers, and to the vicar. You can find more information about us at [saintpeters.org.au](http://saintpeters.org.au).

*Please switch off all mobile phones.*

### **ALL WORSHIP SERVICES AT ST PETER'S ARE COVID-SAFE**

- People who have COVID are asked to attend the 10am service online at the Parish youtube channel.
- Upon entry to the church, please use the hand sanitizer provided.
- Masks are not mandatory, however you may wish to wear one and masks are available at the door.
- People in the same families may pass the peace in the normal way. Otherwise, the peace is to be passed by gesture only, with no physical contact, remaining in your place.
- Holy communion will be served, in bread and wine, intincted by the priest.

This service is being recorded on YouTube. A recording of the service will be uploaded to YouTube and can be watched at a later time on the YouTube channel for 'Saint Peters Brighton Beach'.

*Welcome to this celebration of the Passover of God.*

## **GATHERING IN GOD'S NAME**

### **OPENING HYMN**

1. Praise, my soul, the king of heaven;  
To his feet your tribute bring.  
Ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Praise him, praise him,  
Hallelujah,  
Praise the everlasting king!

2. Praise him for his grace and favour  
To his people in distress.  
Praise him still the same for ever,  
Slow to chide and swift to bless.  
Praise him, praise him,  
Hallelujah,  
Glorious in his faithfulness!

3. Father-like he tends and spares us;  
Well our feeble frame he knows.  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him, praise him,  
Hallelujah,  
Widely as his mercy flows!

4. Angels, help us to adore him  
You behold him face to face;  
Sun and moon, bow down before him,  
Dwellers all in time and space  
Praise him, praise him,  
Hallelujah,  
Praise with us the God of grace!

*The priest greets all in the name of God*

In the name of God: Father, ☩ Son and Holy Spirit.

**Amen.**

*The priest says the sentence of the day*

The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry, and saves them.

Ps 145.18-19

*The priest leads the congregation in the prayer of preparation*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen**

## **CONFESSION AND ABSOLUTION**

*The priest introduces the confession*

Hear the commandments which God gave his people Israel.

1. I am the Lord your God who brought you out of the land of slavery; you shall have no other gods but me.
2. You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them.
3. You shall not take the name of the Lord your God in vain.
4. Remember the Sabbath day to keep it holy.
5. Honour your father and your mother.
6. You shall do no murder.
7. You shall not commit adultery.

8. You shall not steal.
9. You shall not bear false witness against your neighbour.
- 10 You shall not covet anything that is your neighbour's.

**All: Lord, have mercy on us: and write your law in our hearts by your Holy Spirit.**

*Pause for reflection*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest says the absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness,  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **THE KYRIE**

*Kyrie eleison is sung*

**Lord, have mercy (\*3).  
Christ, have mercy (\*3).  
Lord, have mercy (\*3).**

## **THE GLORIA**

*Gloria in Excelsis is sung*

**Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,**

**Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The priest leads the congregation in the prayer of the day*

Let us pray.

**O God, giver of life and health,  
whose Son Jesus Christ has called us  
to hunger and thirst for justice:  
refresh us with your grace,  
that we may not be weary in well-doing,  
for the sake of him who meets all our needs,  
Jesus Christ our Saviour;  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.  
Amen.**

## **THE LITURGY OF THE WORD**

A reading from the prophet Isaiah.

*Isa 61.1-4*

The spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the broken-hearted,  
to proclaim liberty to the captives,  
and release to the prisoners;

to proclaim the year of the Lord's favour,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.  
They shall build up the ancient ruins,  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.

For the word of the Lord,  
**thanks be to God.**

## Psalm 2

Why do the nations conspire:  
**and the peoples plot in vain?**  
The kings of the earth set themselves:  
**and the rulers take counsel together -**  
Against the Lord and his anointed, saying:  
**'Let us burst their bonds asunder,**  
**and cast their cords from us.'**  
He who sits in the heavens laughs:  
**the Lord has them in derision.**  
Then he will speak to them in his wrath,  
and terrify them in his fury, saying:  
**'I have set my king on Zion, my holy hill.'**  
I will tell of the decree of the Lord:  
**He said to me, 'You are my son;**  
**today I have begotten you.**  
Ask of me, and I will make the nations your heritage:  
**and the ends of the earth your possession.**  
You shall break them with a rod of iron:  
**and dash them in pieces like a potter's vessel.'**  
Now therefore, O kings, be wise:  
**be warned, O rulers of the earth.**  
Serve the Lord with fear:



**with trembling kiss his feet -**

Or he will be angry, and you will perish in the way:

**for his wrath is quickly kindled.**

**Happy are all who take refuge in him.**

A reading from the second letter of Paul to the Corinthians *2 Cor 5.16-21*

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

For the word of the Lord,

**thanks be to God.**

### **GRADUAL HYMN**

And did those feet in ancient time  
walk upon England's mountains green?

And was the holy Lamb of God  
on England's pleasant pastures seen?

And did the countenance divine  
shine forth upon our clouded hills?

And was Jerusalem builded here  
among those dark satanic mills?

Bring me by bow of burning gold!

Bring me my arrows of desire!

Bring me my spear! O clouds, unfold!

Bring me my chariot of fire!

I will not cease from mental fight,  
nor shall my sword sleep in my hand,

till we have built Jerusalem  
in England's green and pleasant land.

## GOSPEL ACCLAMATION & READING

**Alleluia, alleluia.**

No one lives by bread alone,  
but on every word that comes from the mouth of God.

**Alleluia!**

*The priest reads the Gospel*

The Lord be with you.

**And also with you.**

A reading from the holy Gospel according to Saint Luke.

*Lk 4.14-21*

**Glory to you Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

**Sermon**

**ANTHEM**

1. Thou, whose almighty Word

Chaos and darkness heard,  
And took their flight;  
Hear us, we humbly pray,  
And, where the Gospel's day  
Sheds not its glorious ray,  
Let there be light!

2. Thou, who didst come to bring  
On Thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now, to all mankind,  
Let there be light!

3. Spirit of truth and love,  
Life giving, holy Dove,  
Speed forth Thy flight;  
Move on the water's face  
Bearing the lamp of grace,  
And, in earth's darkest place,

4. Let there be light!  
Blessèd and holy Three,  
Glorious Trinity,  
Wisdom, love, might!  
Boundless as ocean's tide,  
Rolling in fullest pride,  
Through the world far and wide,  
Let there be light!

## **THE PRAYERS OF THE FAITHFUL**

The priest leads the people in the prayers of the faithful.

The response to the refrain, 'We ask this in Jesus' name.' is 'Amen.'

## **THE GREETING OF PEACE**

*The priest says*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

Let us turn to one another and offer a gesture of peace.

*All exchange a sign of peace, turning to one another and offering a gesture of peace.*

*During the offertory hymn, the altar is prepared, and an offering is taken up.*

## **Offertory hymn**

1. Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.
2. He comes with help and mercy  
To those who suffer wrong,  
To raise the poor and needy,  
And bid the weak be strong,  
To give them songs for sighing  
Their darkness turned to light,  
Whose souls condemned to dying  
Were precious in his sight.
3. He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in His path to birth:  
Before Him on the mountains  
Shall peace, the herald, go;

And righteousness, in fountains,  
From hill to valley flow.

4. Kings shall fall down before Him,  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing;  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

5. O'er every foe victorious  
He on His throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His Name shall stand forever,  
That name to us is Love.

*The priest says a prayer*

Our Father in heaven,  
by the power of your Holy Spirit,  
make our crucified and risen Lord Jesus Christ  
present to us in this bread and wine,  
according to his promise,  
which he made to us, and to your whole church  
on the night before he died.  
We ask this in the name of Jesus.  
Come, Holy Spirit, and renew the face of the earth in this place!

*All Amen.*

## THE GREAT THANKSGIVING

*The priest begins the Eucharistic Prayer. The sursum corda is sung*

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and on this day of our redemption  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

*The sanctus is sung*

**Holy. Holy. Holy Lord.**

**God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

...Great is the mystery of faith.

*The memorial acclamation is sung*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

... in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*The priest says*

Rejoicing in God's new creation, as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive  
those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **BREAKING OF THE BREAD AND COMMUNION**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

*The Agnus Dei is sung*

***Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.***

*The priest says*

The holy gifts of God for the holy people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith, with thanksgiving.

*All baptised Christians are invited to receive the bread and the wine of the Eucharist. This includes children, from the age of 5, at the discretion of their parents. Please tell the priest if you prefer to receive a gluten free wafer or a blessing. A blessing may be indicated by folding your arms across your chest at the communion rail.*

*After communion*

*Silence is kept*

*The priest prays the post communion prayers*

O God, our heavenly Father,  
in Jesus Christ, your Son, the eternal Word, your secret kingdom has been  
revealed to the world;  
may your church, as it scatters the seed of your Word on the ground and sleeps  
and rises night and day, witness the seed sprouting and growing though it knows  
not how;  
may the earth produce of itself, and when the grain is ripe, may your church go  
in with its sickle, because the harvest has come;  
We ask this, in Jesus' name,  
And in the power of your Holy Spirit.  
**Amen.**

God of mission,  
who alone brings growth to your church,  
send your Holy Spirit to give  
vision to our planning,  
wisdom to our actions,  
joy to our worship,  
and power to our witness.  
Help our churches to grow in numbers,  
in spiritual commitment to you,  
and in service of our local community,  
through Jesus Christ our Lord.  
**Amen.**

**Announcements.**

## **THE SENDING OUT OF GOD'S PEOPLE**



## DISMISSAL HYMN

1. Be Thou my vision, O Lord of my heart  
Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night  
Waking or sleeping, Thy presence my light
2. Be Thou my wisdom, and Thou my true word  
I ever with Thee and Thou with me, Lord  
Thou my great Father, and I Thy true son  
Thou in me dwelling and I with Thee one
3. Riches I heed not, nor man's empty praise  
Thou mine inheritance, now and always  
Thou and Thou only first in my heart  
High King of heaven, my treasure Thou art
4. High King of heaven, my victory won  
May I reach heaven's joys, O bright heaven's sun  
Heart of my own heart, whatever befall  
Still be my vision, O ruler of all

## The Blessing

*The priest says*

God the Father, by whose love Christ was raised from the dead  
open to you the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, Father, ✠ Son, and  
Holy Spirit, be among you and remain with you  
always. **Amen.**

*The priest says*

Go in peace to love and serve the Lord.

**In the name of Christ. Alleluia!**

