

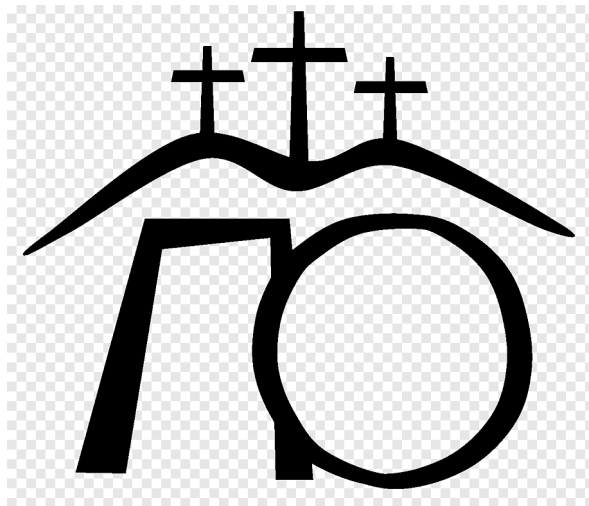




PENTECOST

28TH May 2023

Welcome to Saint Peter's



10AM HOLY EUCHARIST WITH HOLY BAPTISM

Priest

Rev. Jonathan Chamberlain

Vicar

Music

Andrew Kerr

Organist

WELCOME TO ST PETER'S

Welcome! Whether you are visiting Saint Peter's for the first time, come every week, or have been away from the Church for a long time, we're glad that you're here and we hope that you will join us for refreshments after the 10am service. Newcomers are encouraged make themselves known to the welcomers, and to the vicar. You can find more information about us at saintpeters.org.au.

Please switch off all mobile phones.

COVID-SAFE PLAN

- People who have COVID are asked to attend the service online at the Parish youtube channel.
- Upon entry to the church, please use the hand sanitizer provided.
- Masks are not mandatory, however you may wish to wear one and masks are available at the door.
- People in the same families may pass the peace in the normal way. Otherwise, the peace is to be passed by gesture only, with no physical contact, remaining in your place.
- Holy communion will be served, in bread and wine, with a drop of wine safely placed on each wafer.

This service is being recorded on YouTube. A recording of the service will be uploaded to YouTube and can be watched at a later time on the YouTube channel for 'Saint Peters Brighton Beach'.

Welcome to this celebration of the resurrection of the Lord and the Feast of Pentecost.

Please ensure all mobile phones are switched off.

GATHERING IN GOD'S NAME

[all stand]

PROCESSIONAL HYMN

1. Be still for the presence of the Lord,
The Holy One is here
Come bow before Him now,
With reverence and fear
In Him no sin is found
We stand on holy ground
Be still for the presence of the Lord,
The Holy One is here

2. Be still for the glory of the Lord,
Is shining all around
He burns with holy fire,
With splendor He is crowned
How awesome is the sight
Our radiant King of light
Be still for the glory of the Lord,
Is shining all around

3. Be still for the power of the Lord,
Is moving in this place
He comes to cleanse and heal,
To minister His grace
No work too hard for Him
In faith receive from Him
Be still for the power of the Lord
Is moving in this place

The president greets all in the name of the Risen Lord

In the name of God: Father, ✠ Son and Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Christ is risen. Alleluia!

He is risen indeed. Alleluia!

The priest introduces the service

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us

and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time,

we celebrate the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

The priest says the sentence of the day

‘Let anyone who is thirsty come to me,’ says the Lord; ‘and let the one who believes in me drink. For out of your heart shall flow rivers of living water.’

John 7.38

The priest leads the congregation in the prayer of preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen

CONFESSION AND ABSOLUTION

The priest introduces the confession

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Pause for reflection

Christ was raised from the dead, that we might walk in newness of life.
Let us receive new life in him as we confess our sins in penitence and faith.

Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

The priest says the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.
Amen.

THE KYRIE

Kyrie eleison is sung

Lord, have mercy (*3).
Christ, have mercy (*3).
Lord, have mercy (*3).

THE GLORIA

Gloria in Excelsis is sung

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The priest leads the congregation in praying the Collect

Let us pray.

Almighty God,
at the feast of Pentecost
you sent your Holy Spirit to the disciples,
filling them with joy and boldness to preach the gospel:
empower us with that same Spirit
to witness to your redeeming love
and draw all people to you;
through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

THE LITURGY OF THE WORD

[all sit]

A reading from the book of Acts.

2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved."
For the word of the Lord,
thanks be to God.

Psalm 104.24-25, 27-30

- ²⁴ O Lord, how manifold are your works!
In wisdom you have made them all:
the earth is full of your creatures.
- ²⁵ Yonder is the sea, great and wide:
creeping things innumerable are there,
living things both small and great.
- ²⁷ These all look to you:
to give them their food in due season.
- ²⁸ When you give to them, they gather it up:
when you open your hand, they are filled with good things.
- ²⁹ When you hide your face, they are dismayed:
when you take away their breath, they die
and return to their dust.
- ³⁰ When you send forth your spirit, they are created:
and you renew the face of the ground.

A reading from the first letter of Paul to the Corinthians. *1 Cor. 12:1-13*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the

Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

For the Word of the Lord.

thanks be to God.

[all stand]

GRADUAL HYMN

1. Love divine, all loves excelling,
Joy of heaven to earth come down;
Fix in us thy humble dwelling;
All thy faithful mercies crown!
Jesus, Thou art all compassion,
Pure unbounded love Thou art;
Visit us with Thy salvation;
Enter every trembling heart.
2. Breathe, O breathe Thy loving Spirit,
Into every troubled breast!
Let us all in Thee inherit;
Let us find that second rest.
Take away our bent to sinning;
Alpha and Omega be;
End of faith, as its Beginning,
Set our hearts at liberty.
3. Come, Almighty to deliver,
Let us all Thy life receive;
Suddenly return and never,

Never more Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.

4. Finish, then, Thy new creation;
Pure and spotless let us be.
Let us see Thy great salvation
Perfectly restored in Thee;
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

GOSPEL ACCLAMATION & READING

Alleluia, alleluia, alleluia, alleluia.

God's love has been poured into our hearts
by the Holy Spirit who has been given to us.

Alleluia, alleluia, alleluia, alleluia.

The priest reads the Gospel

The Lord be with you.

And also with you.

A reading from the holy Gospel according to St. John.

Chapter 20:19-23

Glory to you Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

Sermon Rev. Jonathan Chamberlain

LITURGY OF CHRISTIAN INITIATION

THE PRESENTATION AND DECISION

The priest invites the candidate and sponsors to gather at the font

Priest We welcome Harvey who comes to be baptised.
I invite his sponsors to present him now.

Sponsors

We present Harvey Robert Cole to be baptised.

The priest says to the sponsors

Before God and this congregation, and on behalf of this candidate for baptism, you must affirm that you turn to Christ and reject all that is evil:

Priest Do you turn to Christ?

Sponsors **I turn to Christ.**

Priest Do you repent of your sins?

Sponsors **I repent of my sins.**

Priest Do you reject selfish living, and all that is false and unjust?

Sponsors **I reject them all.**

Priest Do you renounce Satan and all evil?

Sponsors **I renounce Satan and all evil.**

Priest Almighty God ✠ deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom. **Amen**

Priest Will you each, by God's grace,
strive to live your whole life as a disciple of Christ,
loving God with your whole heart, and your neighbour as yourself?

Sponsors **I will, with God's help.**

The priest says to the whole congregation

Priest You have heard these our brothers and sisters renew their response to Christ. Will you support them in this calling?

All **We will.**

THE PRAYER OVER THE WATER

The priest says

Praise God who made heaven and earth,
All who keeps his promise for ever.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.
Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.

By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.

Now ✠ sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.

All Amen.

THE PROFESSION OF CHRISTIAN FAITH

The priest addresses the congregation

Priest Brothers and sisters, I ask you to profess together with these
candidates the faith of the Church.

Do you believe and trust in God the Father?

All I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe and trust in God the Son?

I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge

the living and the dead.

Do you believe and trust in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

THE HOLY BAPTISM

Priest Sponsors of Harvey, do you ask for baptism into this faith?

Sponsors **We do.**

The priest baptises Harvey Robert Cole

Harvey, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The priest signs Harvey on the forehead with oil of chrism and says

I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

The priest says

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

All **Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The priest says

God has called you into his Church.

All We therefore receive and welcome you
as members with us of the body of Christ,
as children of the one heavenly Father,
and as inheritors of the kingdom of God.

THE GREETING OF PEACE

The priest says

The risen Christ came and stood among his disciples and said,
'Peace be with you!' Then were they glad when they saw the Lord.
Alleluia. Alleluia.

The peace of the risen Christ be always with you.
And also with you.

Let us turn to one another and offer a gesture of peace.

All exchange a sign of peace, turning to one another and offering a gesture of peace.

During the offertory hymn, the altar is prepared, and the collection is taken up.

OFFERTORY HYMN

1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn,
till earthly passions turn

to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3 Let holy charity
my outer garment be,
and lowliness become my inner clothing:
true lowliness of heart,
which takes the humbler part
and for its own shortcomings weeps with loathing.

4 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

The priest says a prayer

Lord of life,
with unbounded joy we offer you our sacrifice of praise.
As we are fed with the bread of heaven
may we know your resurrection power;
through Christ our risen Lord.

All Amen.

THE GREAT THANKSGIVING

The priest begins the Eucharistic Prayer. The sursum corda is sung

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.

This day we give you thanks

because in fulfilment of your promise

you pour out your Spirit upon us,

filling us with your gifts, leading us into all truth,

and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,

to proclaim your gospel to all nations

and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,

and with all those in whom the Spirit dwells,

to proclaim the glory of your name,

for ever praising you and singing:

The sanctus is sung

Holy. Holy. Holy Lord.

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

...Great is the mystery of faith.

The memorial acclamation is sung

Christ has died.

Christ is risen.

Christ will come again.

... in songs of never-ending praise:

Blessing and honour and glory and power
are yours for ever and ever. Amen.

The priest says

Rejoicing in God's new creation, as our Saviour taught us, so we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive
those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD AND COMMUNION

The priest breaks the consecrated bread.

Jesus says, 'I am the bread of life,
whoever eats this bread will live for ever'.

All: Lord, our hearts hunger for you;
give us this bread always.

The Agnus Dei is sung

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The priest says

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

All baptised Christians are invited to receive the bread and the wine of the Eucharist. This includes children, from the age of 5, at the discretion of their parents. Please tell the priest if you prefer to receive a gluten free wafer or a blessing. A blessing may be indicated by folding your arms across your chest at the communion rail.

Silence is kept

The priest prays the post communion prayer

O God,
who taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgment in all things,
and evermore to rejoice in his holy comfort;
through the merits of Jesus Christ our Saviour,
who lives and reigns with you, in the unity of the same Spirit,
one God, now and for ever. *All Amen.*

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Announcements

THE SENDING OUT OF GOD'S PEOPLE

DISMISSAL HYMN

Come, gracious Spirit, heavenly Dove,
With light and comfort from above;
Come be our Guardian and our Guide,

O'er every thought and step preside.

The light of truth to us display,
And make us know and choose your way;
Plant holy fear in every heart,
That we from God may not depart.

Lead us to Christ, the living way,
Nor let us from His pastures stray.
Lead us to holiness, the road
That we must take to dwell with God.

Lead us to Heaven, that we may share,
Fullness of joy forever there.
Lead us to God, our final rest,
To be with Him forever blest;

The Blessing

The priest says

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The priest says

God the Father, by whose love Christ was raised from the dead
open to you the gates of everlasting life. **Amen.**
God the Son, who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**
God the Holy Spirit, who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace. **Amen.**
And the blessing of God almighty, Father, ✠ Son, and
Holy Spirit, be among you and remain with you
always. **Amen.**



Giving of a Lighted Candle

The newly baptised and their sponsors gather around the font. Each is presented with a lighted candle that has been lit from the Easter candle.

When all have received a candle, the priest says

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

**All Shine as a light in the world
to the glory of God the Father.**

The priest says

With the risen life of Christ within you,
go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!