

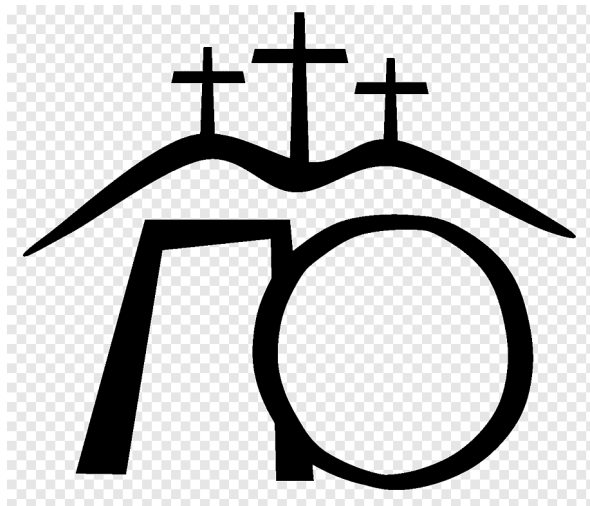




# NINTH SUNDAY AFTER PENTECOST

30<sup>th</sup> July 2023

*Welcome to Saint Peter's*



10AM HOLY EUCHARIST WITH HOLY BAPTISM

***Priest***

Rev. Jonathan Chamberlain

*Vicar*

***Music***

Andrew Kerr

*Organist*

***Preacher***

Phillip Fitzherbert

## WELCOME TO ST PETER'S

Welcome! Whether you are visiting Saint Peter's for the first time, come every week, or have been away from the Church for a long time, we're glad that you're here and we hope that you will join us for refreshments after the 10am service. Newcomers are encouraged make themselves known to the welcomers, and to the vicar. You can find more information about us at [saintpeters.org.au](http://saintpeters.org.au).

*Please switch off all mobile phones.*

### COVID-SAFE PLAN

- People who have COVID are asked to attend the service online at the Parish youtube channel.
- Upon entry to the church, please use the hand sanitizer provided.
- Masks are not mandatory, however you may wish to wear one and masks are available at the door.
- People in the same families may pass the peace in the normal way. Otherwise, the peace is to be passed by gesture only, with no physical contact, remaining in your place.
- Holy communion will be served, in bread and wine, with a drop of wine intincted on each wafer by the priest.

This service is being recorded on YouTube. A recording of the service will be uploaded to YouTube and can be watched at a later time on the YouTube channel for 'Saint Peters Brighton Beach'.

*Welcome to this celebration of the crucifixion and resurrection of the Lord.*

*Please ensure all mobile phones are switched off.*

## GATHERING IN GOD'S NAME

*[all stand]*

### PROCESSIONAL HYMN

1. Be still for the presence of the Lord,  
The Holy One is here  
Come bow before Him now,  
With reverence and fear  
In Him no sin is found  
We stand on holy ground  
Be still for the presence of the Lord,  
The Holy One is here

2. Be still for the glory of the Lord,  
Is shining all around  
He burns with holy fire,  
With splendor He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord,  
Is shining all around

3. Be still for the power of the Lord,  
Is moving in this place  
He comes to cleanse and heal,  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place

*The president greets all in the name of the Risen Lord*

In the name of God: Father, ✠ Son and Holy Spirit.

Amen.

The Lord be with you.  
And also with you.

*The priest says the sentence of the day*

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.'

John 7.38

*The priest leads the congregation in the prayer of preparation*

Let us pray.

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen

## CONFESSION AND ABSOLUTION

*The priest introduces the confession*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Pause for reflection*

Christ was raised from the dead, that we might walk in newness of life.  
Let us receive new life in him as we confess our sins in penitence and faith.



Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*The priest says the Absolution*

Almighty God, who has promised forgiveness to all who turn to him in  
faith: ✠ pardon you and set you free from all your sins, strengthen you in  
all goodness, and keep you in eternal life, through Jesus Christ our Lord.  
Amen.

## THE KYRIE

*Kyrie eleison is sung*

*Lord, have mercy (\*3).*  
*Christ, have mercy (\*3).*  
*Lord, have mercy (\*3).*

## THE GLORIA

*Gloria in Excelsis is sung*

Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*The priest leads the congregation in praying the Collect*

Let us pray.

Almighty God,  
you sent your Holy Spirit to the disciples,  
filling them with joy and boldness to preach the gospel:  
empower us with that same Spirit  
to witness to your redeeming love  
and draw all people to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

*[all sit]*

A reading from the book of Genesis.

32.22-31

The same night he got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he

blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

For the word of the Lord,  
**thanks be to God.**

### **Psalm 19.1-6, 14**

The heavens are telling the glory of God:  
**and the firmament proclaims his handiwork.**

Day to day pours forth speech:  
**and night to night declares knowledge.**

There is no speech, nor are there words:  
**their voice is not heard.**

yet their voice goes out through all the earth:  
**and their words to the end of the world.**

In the heavens he has set a tent for the sun,  
which comes out like a bridegroom from his wedding canopy:  
**and like a strong man runs its course with joy.**

Its rising is from the end of the heavens  
and its circuit to the end of them:  
**and nothing is hid from its heat.**

Let the words of my mouth and the meditation of my heart  
be acceptable to you:  
**O LORD, my rock and my redeemer.**

A reading from the letter of Paul to the Romans.

*Rom 9.1-8*

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

It is not as though the word of God has failed. For not all those descended from Israel are Israelites, and not all of Abraham's children are his descendants, but "it is through Isaac that descendants shall be named for you." This means that it



is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

For the Word of the Lord.

**thanks be to God.**

*[all stand]*

## GRADUAL HYMN

1. Love divine, all loves excelling,  
Joy of heaven to earth come down;  
Fix in us thy humble dwelling;  
All thy faithful mercies crown!  
Jesus, Thou art all compassion,  
Pure unbounded love Thou art;  
Visit us with Thy salvation;  
Enter every trembling heart.
  
2. Breathe, O breathe Thy loving Spirit,  
Into every troubled breast!  
Let us all in Thee inherit;  
Let us find that second rest.  
Take away our bent to sinning;  
Alpha and Omega be;  
End of faith, as its Beginning,  
Set our hearts at liberty.
  
3. Come, Almighty to deliver,  
Let us all Thy life receive;  
Suddenly return and never,  
Never more Thy temples leave.  
Thee we would be always blessing,  
Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing,  
Glory in Thy perfect love.
  
4. Finish, then, Thy new creation;  
Pure and spotless let us be.  
Let us see Thy great salvation

Perfectly restored in Thee;  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.

## GOSPEL ACCLAMATION & READING

**Alleluia, alleluia, alleluia, alleluia.**

God's love has been poured into our hearts  
by the Holy Spirit who has been given to us.

**Alleluia, alleluia, alleluia, alleluia.**

*The priest reads the Gospel*

The Lord be with you.

**And also with you.**

A reading from the holy Gospel according to St. Matthew. *Chapter 14:13-21*

**Glory to you Lord Jesus Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

## LITURGY OF CHRISTIAN INITIATION

### THE PRESENTATION AND DECISION

*The priest invites the candidate and sponsors to gather at the font*

*Priest* We welcome Hunter who comes to be baptised.  
I invite his sponsors to present him now.

*Sponsors*

**We present Hunter Knockles to be baptised.**

*The priest says to the sponsors*

Before God and this congregation, and on behalf of this candidate for baptism, you must affirm that you turn to Christ and reject all that is evil:

*Priest* Do you turn to Christ?

*Sponsors* **I turn to Christ.**

*Priest* Do you repent of your sins?

*Sponsors* **I repent of my sins.**

*Priest* Do you reject selfish living, and all that is false and unjust?

*Sponsors* **I reject them all.**

*Priest* Do you renounce Satan and all evil?

*Sponsors* **I renounce Satan and all evil.**

*Priest* Almighty God ✠ deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom. **Amen**

*Priest* Will you each, by God's grace,  
strive to live your whole life as a disciple of Christ,  
loving God with your whole heart, and your neighbour as yourself?

*Sponsors* I will, with God's help.

*The priest says to the whole congregation*

*Priest* You have heard these our brothers and sisters renew their  
response to Christ. Will you support them in this calling?

*All* We will.

## THE PRAYER OVER THE WATER

*The priest says*

Praise God who made heaven and earth,

**All** who keeps his promise for ever.

Let us give thanks to the Lord our God.

**All** It is right to give thanks and praise.

We thank you, almighty God, for the gift of water  
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel  
from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John  
and was anointed by the Holy Spirit as the Messiah, the Christ,  
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,  
we baptize into his fellowship those who come to him in faith.

Now ✠ sanctify this water that, by the power of your Holy Spirit,  
they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith  
and continue for ever in the risen life of Jesus Christ our Lord;  
to whom with you and the Holy Spirit  
be all honour and glory, now and for ever.

*All* Amen.

## THE PROFESSION OF CHRISTIAN FAITH

*The priest addresses the congregation*

*Priest* Brothers and sisters, I ask you to profess together with these  
candidates the faith of the Church.

Do you believe and trust in God the Father?

*All* I believe in God, the Father almighty,  
creator of heaven and earth.

Do you believe and trust in God the Son?

I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.

Do you believe and trust in God the Holy Spirit?

I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

## THE HOLY BAPTISM

*Priest* Sponsors of Hunter, do you ask for baptism into this faith?

*Sponsors* **We do.**

*The priest baptises* Hunter Knockles

Hunter, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

*The priest signs Hunter on the forehead with oil of chrism and says*

I sign you with the sign of the cross  
to show that you are marked as Christ's own for ever.

*The priest says*

Live as a disciple of Christ:  
fight the good fight,  
finish the race,  
keep the faith.

*All* **Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

*The priest says*



God has called you into his Church.

*All* We therefore receive and welcome you  
as members with us of the body of Christ,  
as children of the one heavenly Father,  
and as inheritors of the kingdom of God.

## THE GREETING OF PEACE

*The priest says*

The risen Christ came and stood among his disciples and said,  
'Peace be with you!' Then were they glad when they saw the Lord.  
Alleluia. Alleluia.

The peace of the risen Christ be always with you.  
**And also with you.**

Let us turn to one another and offer a gesture of peace.

*All exchange a sign of peace, turning to one another and offering a gesture of peace.*

*During the offertory hymn, the altar is prepared, and the collection is taken up.*

## OFFERTORY HYMN

1 Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardor glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2 O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light

shine ever on my sight,  
and clothe me round, the while my path illuming.

3 Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.

4 And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till Love create a place  
wherein the Holy Spirit makes a dwelling.

*The priest says a prayer*

Lord of life,  
with unbounded joy we offer you our sacrifice of praise.  
As we are fed with the bread of heaven  
may we know your resurrection power;  
through Christ our risen Lord.

**All Amen.**

## THE GREAT THANKSGIVING

*The priest begins the Eucharistic Prayer. The sursum corda is sung*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.  
We give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.  
Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.  
Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

*The sanctus is sung*

Holy. Holy. Holy Lord.  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

...Great is the mystery of faith.

*The memorial acclamation is sung*

Christ has died.  
Christ is risen.  
Christ will come again.

... in songs of never-ending praise:

**Blessing and honour and glory and power**

are yours for ever and ever. Amen.

*The priest says*

Rejoicing in God's new creation, as our Saviour taught us, so we pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive  
those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## BREAKING OF THE BREAD AND COMMUNION

*The priest breaks the consecrated bread.*

Jesus says, 'I am the bread of life,  
whoever eats this bread will live for ever'.

**All: Lord, our hearts hunger for you;  
give us this bread always.**

*The Agnus Dei is sung*

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.

*The priest says*

Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.

*All baptised Christians are invited to receive the bread and the wine of the Eucharist. This includes children, from the age of 5, at the discretion of their parents. Please tell the priest if you prefer to receive a gluten free wafer or a blessing. A blessing may be indicated by folding your arms across your chest at the communion rail.*

*Silence is kept*

*The priest prays the post communion prayer*

O God,  
who taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgment in all things,  
and evermore to rejoice in his holy comfort;  
through the merits of Jesus Christ our Saviour,  
who lives and reigns with you, in the unity of the same Spirit,  
one God, now and for ever. **All Amen.**

**Father,**  
**we offer ourselves to you**  
**as a living sacrifice**  
**through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**  
**Amen.**

**Announcements**

## **THE SENDING OUT OF GOD'S PEOPLE**

### **DISMISSAL HYMN**

Come, gracious Spirit, heavenly Dove,  
With light and comfort from above;  
Come be our Guardian and our Guide,  
O'er every thought and step preside.

The light of truth to us display,  
And make us know and choose your way;  
Plant holy fear in every heart,  
That we from God may not depart.

Lead us to Christ, the living way,  
Nor let us from His pastures stray.  
Lead us to holiness, the road  
That we must take to dwell with God.

Lead us to Heaven, that we may share,  
Fullness of joy forever there.  
Lead us to God, our final rest,  
To be with Him forever blest;

## The Blessing

*The priest says*

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*The priest says*

God the Father, by whose love Christ was raised from the dead  
open to you the gates of everlasting life. **Amen.**  
God the Son, who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith. **Amen.**  
God the Holy Spirit, who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace. **Amen.**  
And the blessing of God almighty, Father, ✠ Son, and  
Holy Spirit, be among you and remain with you  
always. **Amen.**

## Giving of a Lighted Candle

*The newly baptised and their sponsors gather around  
the font. Hunter is presented with a lighted candle that  
has been lit from the Easter candle.*





*The priest says*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.

You have received the light of Christ;  
walk in this light all the days of your life.

**All Shine as a light in the world  
to the glory of God the Father.**

*The priest says*

With the risen life of Christ within you,  
go in peace to love and serve the Lord. Alleluia! Alleluia!

**In the name of Christ. Alleluia! Alleluia!**